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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 23rd October, 2025

No.WR-IRWR04/37/2023-IW3/2037.- In exercise of the powers conferred by Section 38 of Punjab Canal and Drainage Act, 2023, read with Section 2 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for the smooth flow of Water in **Smadh Bhai Drain RD 17000-50600.**

The Governor of Punjab is further pleased to authorize the Executive Engineer, Faridkot, Drainage-cum-Mining Division, WRD, Punjab, District Faridkot, to take all necessary to remove obstructions, in case any such obstructions are raised by any person. The Concerned officer i.e., Executive Engineer, Faridkot, Drainage-cum-Mining Division, WRD, Punjab, District Faridkot, may also authorize any other Government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
Name of District	**Name of Tehsil**	**Name of Village**	**Hadbast No.**	**Khasra No.**	**Area (Acre)**		**Remarks**
					Kanal	**Marla**	
Faridkot	Jaito	Dal Singh Wala	16	396/1	0	16	
				418/2	4	4	
				419/2	5	4	
				782/2	2	8	
				811/2	5	4	
				812/2	6	3	
				814/2	3	2	
				815/2	3	13	
				816/2	0	12	
Faridkot	Jaito	Jhakharwala	149	1557/1	5	10	
				1558/1	5	16	
				1559/1	5	16	

				1560/1	5	7
				1628/1	0	18
				1628/2/1	0	18
				1629	8	18
				1630/1	0	9
				1665/2	7	0
				1667/2	7	14
				1668/1	0	9
				1670/2	9	15
				1673/3	5	11
				1675/1	1	2
				1714/1	1	16
				1753/1	3	6
				1765/1	0	0
				1840/1627	10	12
				913/1	0	11
				914	2	6
				917/2	4	2
				918/2	2	16
				1582/1	5	18
				1583/2	6	0
				1584/2	4	4
				1585/2	2	15
				1586	0	0
				1749/2	11	0
				1750/1	6	0
Faridkot	Jaito	Sedha Singh Wala	15	358/1	2	0
				365	2	0
				366	3	0
				371	2	4
				376	2	10
				832/363	1	10
				351	0	4
				352/1	1	14
				677/25 Min	0	3
				677/25 min	1	10
				679/26 min	0	3
Moga	Samalsar	Wander	123	158//6/1/2	0	3
				158//6/2/2	0	3
				158//6/3/2	1	2
				158/6/42	0	6
				158//6/5/2	0	8
				158//14/2	2	7

158//15/2	2	18
158//17/2	2	16
158//18/2	2	6
158//22/2	1	19
158//23/2	2	12
180//2/2	1	18

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources.

Chandigarh

3536/10-2025/Pb. Govt. Press, S.A.S. Nagar